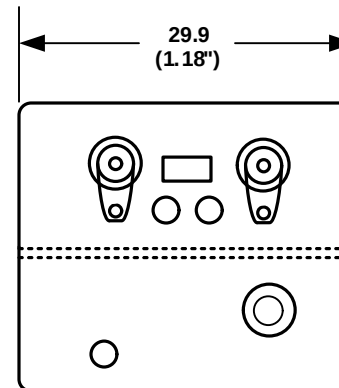
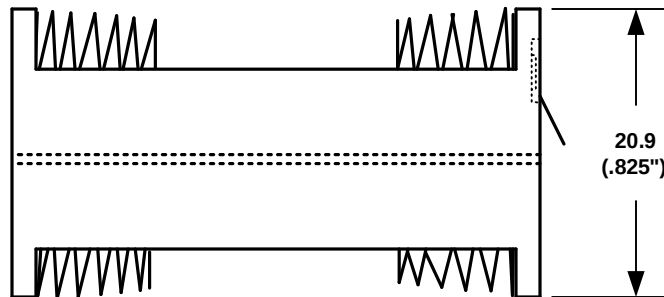
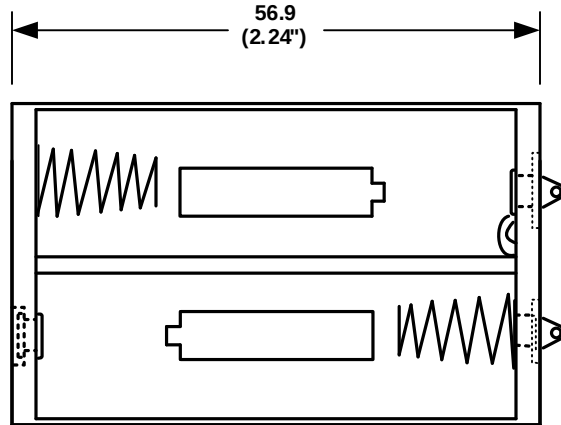


| DATE    | SYM | REVISION RECORD        | AUTH | DR.  | CK. |
|---------|-----|------------------------|------|------|-----|
| 5/26/07 | A   | ADDED "ROHS COMPLIANT" | T.B. | B.S. |     |
|         |     |                        |      |      |     |
|         |     |                        |      |      |     |
|         |     |                        |      |      |     |



## SPECIFICATIONS :

Plastic material - Polypropylene, Black  
 Flammability rating-UL94 HB, UL file no. E216959  
 Temperature Range: -10°C to +100°C  
 Springs - nickel plated spring steel  
 Rivets - Brass, nickel plated  
 9 Volts Snaps - Brass, nickel plated  
 Contact resistance: Under 50m  $\Omega$  for +/- contacts per EIA-540J000  
 ROHS COMPLIANT

**Note:** Dimensions in mm. ( inches )

|                                 |           |                                                                                                                                                                                    |               |
|---------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| TOLERANCES<br>(EXCEPT AS NOTED) |           |  <b>Memory Protection Devices, Inc.</b><br>200 Broad Hollow Road, Farmingdale, New York 11735 |               |
| DECIMAL                         |           | SCALE                                                                                                                                                                              | DRAWN BY B.S. |
| + .5 (.020")                    |           | NONE                                                                                                                                                                               | APPROVED BY   |
| FRACTIONAL                      | TITLE     | FOUR "AA" CELL HOLDER                                                                                                                                                              |               |
| + .8 (.030")                    |           |                                                                                                                                                                                    |               |
| ANGULAR                         | DATE      | DRAWING NUMBER                                                                                                                                                                     |               |
| + 3°                            | 5/26/2007 | BH44AAL                                                                                                                                                                            |               |
| -                               |           |                                                                                                                                                                                    |               |